

# NOTICE OF REGULAR MEETING OF THE BOARD OF DAVIS COUNTY COMMISSIONERS

PUBLIC NOTICE is hereby given that the Board of Davis County Commissioners, Farmington, Utah, will hold a Commission Meeting in Room 303 at the Davis County Administration Building, 61 S Main Street, Farmington, Utah, commencing at 10 a.m. on September 23, 2014.

## **OPENING**

The Pledge of Allegiance – *Barry Burton, Davis County Planning Director*

## **RECOGNITIONS, PRESENTATIONS AND INFORMATIONAL ITEMS**

“The County Seat” report – *Chad Booth*

Clean Out Your Medicine Cabinet – September 27

## **BUSINESS/ACTION**

Public Hearing and Public Comment Period: Davis County 2014-15 Action Plan for proposed Community Development Block Grant (CDBG) funds

Request for adoption of Community Development Block Grant (CDBG) 2014-15 Action Plan

Subgrantee agreement with National Alliance on Mental Illness-Utah – Social Services Block Grant (SSBG) to provide funds for operating expenses for mentoring support services to mental health court clients (payable)

Subgrantee agreement with Utah Council of the Blind – Social Services Block Grant (SSBG) to provide funds for operating expenses for teacher trainer teams providing support services to blind clients (payable)

*Greg Johnson, Davis County Grants Program Coordinator*

Agreement with Wasatch Sign and Lighting, Inc. – outdoor monument sign at Davis County Health (payable)

*Charlene Lamph, Davis County Risk Management Specialist*

Grant application to Utah Commission on Criminal and Juvenile Justice (UCCJJ) – Justice Assistance Grant to be used toward purchases of a law enforcement K9 and Jail CERT team equipment (receivable)

*Chief Deputy Kevin Fielding, Davis County Sheriff's Office*

Agreement with Jon Hansen – building inspection and plans examiner for unincorporated Davis County (payable)

*Barry Burton, Davis County Planning Director*

Motion to declare part of Tax ID 02-104-0100 in Centerville as surplus property and authorize the notice of sale to be published

*Tony Thompson, Davis County Planning Office-Property Manager*

## **BUDGET CHANGES & ADJUSTMENTS**

Budget Change – Davis County Sheriff's Office

## **BOARD OF EQUALIZATION**

Request for Approval of the Property Tax Register

## **CONSENT ITEMS**

Personnel Register

Check Registers

Approve Minutes – September 9 and 16, 2014

## **COMMISSIONERS COMMENTS**

## **PUBLIC COMMENTS (3 Minutes per Person)**

September 22, 2014



By: Shauna Brady  
Commission Office Administrative Assistant